1.5.28
a Lesson in the University of The New Covenant
Theodore Cottingham, January 22, 2007 8:39am. c.
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1. What do want to **see**, today, this week? Why do you want to be where? Hobnob with who? What for? Any why'est see thou not with me, being me/in me, me being who where you are, in? I love you.

2. Can you **see** timeless/timelessly, enter timelessness and come out tether'd not but one free puppy, not; but nimble heart'd, mine'd, mine'time'd, through and throughout eternity not; being it, being me, that I am; I Am.

3. Why capitalize me if I'm just like you if surrendered? Or shall I look/be another? Surrendered I am, timeless, timelessness in and tether'd not I freedomized not the pearls of great price thought, to those seeking tangibles/tangibleness, I bring freedom to/in the pearls of great price seeking me. I love you all.

4. Who will seek me, rest in me, and allow me to let; let my father do the/his works through them, being me, I am? I love you.

5. Who shall save the day, not; but utter perversities, oaths, swearings of not'me, condemning themselves, others, everyday, not; but in their actions, thoughts, demising the holy of which they are/consist of, if they would but see, open their eyes, and be/become sensitive to the that which is not'me; not'me not being them but them being me seeth all things kind, simple, simplex, complex, and all one and the same, not; all in surrender being all things, kind, and of my father.

6. There is one lord. I am he/you are it; me, him, in surrender. Holography not man'd theme'd-lens'd but whoso can **see** through me being me that I am being them, in holiness surrender; garnering not, gathering not the lambs unto them for slaughter/mammon's purposes and raping, pillaging, telling them all sorts of lies thought; to incarcerate, belittle, demise; and whoso will bring/be freedom the them, my all races tribes and tongues me not me and me real and true; and immature seeking soaking in? I love you all.

7. Who will come unto me and give life, **see** life, be life, to those they hate/love? Those they hate and those they love and those they know and don't know and who they go to, will go to timelessly and be me them and us one, loving/knowing the way not without me but me door one become the door one that one is and all be door one not but surrendered to therein being? I love you.

8. Words simplex complex not but nuance and who can see, doctrine not, but surrender upon/to surrender to surrender be to paradigms make not surrenderology out of

indoctrinating others with incarcerating them but eliminating bureaucracy not but who can see it meaningless?

9. Incarceration ceases, watch me us one the masses not but who in mass will go massless, maskless, and transparency embrace, being it/me; us, one, all'time timeless?

10. Clouds without water, rain, not; but whoso can **see** the seed/seed of me flowing/flowering and seed of Jesse matured/maturing and whoso cometh in the name of their lord not but mine, one, oneship bearing/being, bringing gifts to men, not of my father not, but exactly so, being, bearing gifts, loads of kindness, love: incarceration'not'ness that forbears and burden'bears for others, lifting them and sinning not upon sins forefather'd'bearing but listening to me being me that I am, them in repentance, not social networking and important functionalities'thought to accelerate their rise to prominence'thought in circles of not'me circling them aforethought and mind'd not of one mind, mine? I love you.

11. I listen, forbear. Patient temperament I am meek, lowly, contrite of heart/being. I bow to all, not in compliance or demands demeaning of them to me, but my love, for my love, I bow to me my father in them, the word, I am, in them, complete, whole. Oh if they knew what I bow before, in them.

12. **Oh if they slew me not but slaying me not now bow to father before them, in them, their temple, all see, please! Can you? I beg you! I bow. I beg you. Yes. I beg you, bowing before you**, **incarcerate no one with your thoughts** demeaning and dislikes and demands they be like you/your thoughts thought'right, but whoso can **see** thought,s eliminated not, but being mine only? I love you all.

13. What can meekness see/do? What can meekness do that force cannot do? All things, not; but **walk through bullets, go undetected through cameras, field of not me**, being me, undetected. Arrogance fields fields intensify, deincarcerating not but doing/being so.

14. I love you, all. I all my love I love you with, being my remnant not but that which now flourishes **Jesse** not but the my seed thereof (1). Watch me him come forth, **you being him me, you, all of you** in surrenderland, not; but being/surrendering, bring it/me/him/you forth incarcerated not but in freedom; likening not atomic explosions to me incarcerated'not but **who can see me atomic'less, atom'less**,

15. And whoso can **see** cloud one, mine, being it/me? A cloud, of words? Word. Voice. Mine alone/only. But who is mine, the great cloud of witnesses? Oh **see** me, the waters vary not but utter perversities not arrogancing themselves from me, or others not'me devising, creating; but who will **see** the waters pure (2), undefiled, and heavenly, being it/father/in; me, you, all together one?

16. What will you **see** today/this day? My rod? My staff? Comforter be (3), to others, please; role'ing them not in casts concrete of your doing, but **bursting the yoke of dominion authority and rule, be yoke'less**, and **unbonded not; but only my'bond, me'd meons** taking over not but bowing before all; yokeless, and dominion'd not, being it/both and taking incarcerationlessness far and wide.

17. All shout hallelujah, not; but **who can see the melting pot melted?** And whoso goeth where to see heaven, be it; not in it, or both; and who can see the barriers melted; and whoso shaketh the heavens now and earth disintegrates not but who what does this mean and how interpreted not shall we make this ours/information ours to form/formulate new plans/schemes in/with but incarcerationlessness make, not, but bring to, far and wide ones, far and wide, burden'd not ones yokeless now, yokelessness bring to your brethren. Thank you, Jesse not; seed thereof, being. Isaiah not; all. **See**. Be.

18. **See** the times/land change landscapes not with tractors/bulldozers and bombshells exploding; but **who can see me creation'land in, bearing not the burden of forefathers incarcerated but fathers being now**, inheriting all things not; but **being that which father is/consists of**, and bringing authority dominion and rule into his domain, not; surrendering to it only his, which incarcerateth no one; man freed to be who he is, me! I love you all.

19. Incarcerate not religion/religion'd ones and **whoso can see religion** not thought but **pure undefiled being it me, the one on whose throne I sit**; at his disposal, not; command, demand, not; but **as he bowed to/before me, I bowed; our wingtips touched. We Covenant'd and he his Covenant became mine, my word his; mine'without'him melted, and all thought vanished; vanquished, I am one. My thought pattern unpattern'd and all freedom, light, I experience now**; daily not; **experientially** I walk through the cave Golgotha not but having Cross'ed and not forbear'd my other'n, **I come bow before to all.** I bring freedom, I am freedom. I have become freedom/father. Freedom is. Father me. I am. I love you all.

20. **What will you see today, this day**, that incarcerationlessness reigns in, in meekness explored not, taught for mammon's sake not; exploratory surgery not for maximizing one's business acumen, glorifying Babylon's tactics and arrogance standing on, legitimizing'thought the gloriousness thereof, thinking that abdicates me not but justifies your thinking'thought. No. **Please see meekness, the power gloriousness of meekness, one so justified in man's eyes not, mammon's thinking not; but one so glorious to be splendor only, mine!** I love you.

21. Where will you go today, tonight, this hour being me/meekness? I love you.
22. What are you willing to see/embrace, the now???
23. Who can/will tender be, speaking my words, being my words, my word, which they are, real and true/truly my word, temple, being me in worship of in father?

24. What will you forbear in others letting them incarcerate themselves not but forbearing not arrogance **see** my word and only be/think it?
25. And the power of one? **See**.
26. And the power of meekness? **See** unequaled; parallel'd not, but one so sensitive to know all things and speak mine justification not; but that which justifies not; but that which pierces all thought to be/bring mine, into every situation person and circumstance thought. I love you all.

27. What will you see/be this day, incarcerating one, or de; to others around you, speaking truth, me, to me not me me'd by other'land'thoughts; and what so wherefore be me my'so and more and whoso will write my words, that are my words, being my words? **Consisteth of molecules or me?** Consider my word,s. **Be my word,s; my life, real and true. Is there any other? Another? Nay, see.**

28. **See** me. Crest of wave fallen. Watch me utter perversities not, questioning not, but inquiry make of every assertion, not; but unto me a child is born, in you the fallen not, but surrendered. Can you see/will you be, this day; crestfallen not but outer not edged, not; but in'so'inner'd me, entering/entered me, being the crest that falls, hammer not, one seed flourished? **See** I am the one in your mirror; tummy not, thought. Taking all captive, not; but freeing all around you in meekness, love, bow'ship. I lead/help you. I touch/strengthen you this day for the journey/tasks ahead. My father does the work,s. **You let.**

29. Thank you for understanding/bowing and leading in surrender, bowing and letting me work/speak through you, in you, to others in and far away/and wide. Assertions not; acclaims not; surrender'colades, **see**; accolading not oneself but surrendering being prominent, preeminent not but surrender,d; my voice/word being. Be one with me, I am.

30. I love you all/assert that I am you are. All, in surrender. I love'land you. I all you. All in all see, will you please? **See**, be; becoming, beholding the great I am, being one with, in, timeless; surrender, being the meek one, I am.

31. I behold you all, who let me.
32. Wingtips touch, shall we? Dance not, not! We dance together.
33. Behold the celebration/birth and dance shall we? Forever!!! I love you.
34. Father of/ordains. Allows, not; delights in. Our light, lit, one, being; it, the one, in sorrow no more, **de'yoked; the fallen no more, resurrected. See. Be**.

35. Behold the lamb, sorrow no more know, you. Behold the sorrow'd no more that you are, to/in others, household, far and near, within, close by, all around you. Be me. **See** me/them surrendered, father being; us one, together'land.

36. And sorrow no more, tears shall be no more. Acclaimed by none, surrender. Father I am meek, please be me, the power of thereof **see** me work/my father work. We do the

work; the works already are done. Let, let me, us. We love you. We are one, **see**, with all who delicatize not, but tenderize being me, tender, meek, holy, righteous; bowing to me I am, in all. I love you.

37. **See**? This day?
38. What shall you **see**?
39. Behold, what do you want, to **see**/**be**?
40. Where shall you land?
41. What shall you create? Me. Freedom. Freedomland in. Love my all.
42. Love me. Be my love. You are it/me/all'time, suffering not; be my throne enthroned, meek; **arrogance will not stand in your presence. It melts, in my love.** Be my love to. For them. For me. For us all. We are one. The one, all is. The great I am. I love you all.

43. **See** this day, behold me, differently than all the rest, being my rest, being them, me, all; one. Oneship embrace. Enter-me'land, thine; given to thee. I promised thee, didn't I, in Genesis (4)?

44. Orion not; Genesis'd, **see** yours, now, again.
45. Birth/create me, in arrogance not; meekness, surrender.
46. Be me, in, my all. I/we are one, in, one, being.

47. Can I go/stay? Shall I continue? Write me for hours? **See**, coming.

48. The great I am is, now, timeless; deincarcerating, de'yoking; healing the curse, death defeated/defeating again and again not; one time was/is, now all know; the truth. Be the truth. I am. Me.

49. Behold the lamb, slain, before the foundation of the world; you, revealing it was you, I am, he is, you are. Will you **see**?

50. See what you want. Ask me. This day, granted of my father, ends for you; for another has begun already; overlapping not; drastic changes all me now experience. Walk in honor/my honor, not, not. I have appointed it/thee. Walk, bow, love, light, be, me, I am the one, telling all, showing them, they are the one I am, that I chose, talked about, wrote about, giving them story/life after life, to them to **see** me I am, them.

51. Behold the lamb.
52. Will you **see**, this day?
53. Will you let me honor you, all of you?
54. Will you honor each other, bow to for each other, love each other, be each other's children not; but father's to all, each other, even in times past/future?
55. I love you.

56. I bow before you.
57. I take your hand. Will you take mine?

58. I give you my world. Will you walk in it please, now, unaffected by worldly wealth power and privilege thought, to walk in sorrow'none, speaking my father's word/world bringing to them? I bow to you, in the stable not; cradle not; but one who childlike is, being forewarned, forearmed not; but one stable one, stable'd not in sorrow'land, but de'incarcerating it, all, for all, who want me; him not; father. One. I love you all.

59. Wealth power fame and privilege, honor glory dominion and power? Wanteth thou anything else, or just mine/my name, my friendship? Have you any lack? Wanteth for anything will you, in my kingdom your kingdom that's become/becoming our kingdom; father's? Nay, risk not/nothing. Be it my all. Kings and priests bow to with kings and priests. Be the one all is about, not; be me. And I give you the keys/kingdom of one, most holy not, most holy high and nigh unto your mouth/eyes. Behold me, I am, the one; in your mirror not; in your mirror surrendered, to me/each other.

60. They will know you are my disciples by your love, not; they will know you are me, by our love for them, to each other, for each other; being/having become each other, incarcerated not; freed, freeing.

61. Must I stop, can I continue, go on in endless wordship describing my love/world/who love me, what they you have, are, and walk in, now, in surrender, love, respect, honor, integrity, generalship not world'd, except for mine! My mind continues. I flow living loving waterflow to all meek and lowly. I raise leaders/leadership that loves me/the lowly, contrite. Listeners, not debaters. Seekers, not assigners. I love you all. Those who will be/become me, **I am the one all wait for, quest for**, however they fill their time'thought, life'thought. I am the one. Jesse revels/sees me/us. We are one/the one; David on his throne, not; you on mine. **See**.

62. **See** this day? What will you have/let me show you, speak to you, reveal to you?
63. Let me teach you? Oh how great.
64. Create me in righteousness holiness and judgment'none.
65. Let me be me.
66. I am you I am, the one.
67. Behold, sorrow flees.
68. Meekness bows; lowers the boom, not; but becomes it, not; but that which destroys the not'me, in meekness, by love, standing.

69. Love bullets, not; but words of love, words of me; thoughts penetrating me/worlds. Magnetic interference none, see. Be. Experience. Me, the one, loveth the beloved. Love the haters, the wrong, the right, left forward and backward, all around, throughout. Be my love/word. I am. Thank you.

70. I come again/never leave.

71. I sit in every chair with you. I drive with you. I lay with you. I **see** what you **see**.
72. Will you **see** what I **see**?
73. Will you sit in my chair?
74. Will you let me drive, leaving the driving to me; vehicles changing?
75. Will you lay down when I lay down, with me, in green pastures, and listen for to my voice, knowing you have me/are it my voice, fully resident being/in you, my beloved?
76. I love/await what you'll see this day. Thank you.

77. Unto me, for unto me/you, a child is born.
78. What will you do with him? See/crucify him?
79. What will you do with your seed, of me, in him/you?
80. What will you birth/create this day?
81. See us, one. Thank you.

82. Dad, not; father, to you all, dads, the dad you never had, are, will be, to others, not without me, being me, my promise fulfilled; Genesis read, ingest my promise,s to you, my now'beloved, letting me reveal my all/allship in you, that you are, in.

83. See, be, the Promise fulfilled (5).

84. Hebrews 13:11 no more.

85. **See** my love, you, priest,s and king,s; one class/state, being one; the one I am. I love you all. Revelation see/be.

86. My love escalates, reveals all. Be, feel, my love, this day, for you all, in you, my love/beloved, all of you. Let me rise/change your life now, thinking now.

87. I am. You are me, the one. Rise, and be honored. Thank you. Me. The one who loves you. Loving each other, enough to bring them life, through your death, death defeated/defeating. You live now, the life I live. We are one/it. The one. Father. Me.

88. Alone not; never again. Watch me. I promised/promise again. Thank you.

89. Intimacy with me reigns complete. Meekness is our name. One. Me.

I am

10:15am

Footnotes:
(1) Isa 11:1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots.
Isa 11:10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.
(2) Rev 22:1 And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.
Rev 22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.
(3) John 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever.
John 14:26 But the Comforter, which is the holy spirit, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
John 15:26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:
John 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but **if I depart, I will send him unto you.**
(4) Gen 15:5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.
Gen 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land.
Rom 4:18 Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.
Gal 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.
Col 1:27 …this mystery among the Gentiles; which is Christ in you, the hope of glory.
(5) Luke 24:49 the promise of my Father. [see 4].